

Annexure C Appendix-XIII

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. P.H.E.D.-193-25

Dated: 28/5/2025

It is certified that an inspection team headed by MR. SURAJ SINGH - ASSISTANT ENGINEER (P.H.E.D) (Name of Officers with designation) from PUBLIC HEALTH DEPARTMENT PRAYAGRAJ (Name of Department/ Office) inspected ANGEL SCHOOL & COLLEGE - MALAK HARHAR UPARHAR PRAYAGRAJ (Name & Address of the school) on 25/05/2025 (date of inspection), checked the water test report submitted by the school and found that the school has potable drinking water for students and staff of the institution and is having provision for running water in the toilets and maintaining hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

The above is valid for a period of 1 YEAR

Signature with Seal [Signature] [Seal] Public Health Officer
Prayagraj
Name :
Designation :

Assistant Engineer of the Govt. Public Health Department (PHED)/
Authorised officer of the Local Body
Name & Address of the Office / Department :

To,
ANGEL SCHOOL & COLLEGE -
MALAK HARHAR UPARHAR PRAYAGRAJ

(Name & Address of the Institution)

* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.



Analysis Report

District Level Water Analysis Laboratory, U.P. Jal Nigam
(Rural), Prayagraj



Rept. No. Chemical Test 284/2025-2026 Date 18-04-2025 Page No. 1 Page 1/1

Customer Details

| | | | |
|-------------------------|------------------------------------|---------------------------|-----------------------------------|
| Office Name & Address | Angel School & College | | |
| Ref Letter No. & Date | Date 18-04-2025 | | |
| Basic Details of sample | | | |
| District | Prayagraj | Block | Malak Harhar |
| Gram Panchayat | Malak Harhar | Village | Malak Harhar |
| Habitation | | Location | Malak Harhar |
| Water Source | R.O. Water | Sample No. | 284 |
| Quantity of Sample | 100 ml. | Date of Sample Collection | 05-04-2025 |
| Receiving Date | 02-04-2025 | Sample Collector | By the customer: Dharendra Pandey |
| Sample Depositor | By the customer : Dharendra Pandey | | |
| Analysis Start Date | 08-04-2025 | Analysis Completion Date | 08-04-2025 |

Environment Condition

Temperature 25±3°C Humidity 50±15%

Technical Data of Analysis

| S No. | Parameter | Units | Observed Value | Specified Values as per | | Ref. Method of Analysis |
|-------|---------------|-------------|----------------|-------------------------|-------------------|--------------------------------------------------------------------|
| | | | | Acceptable limit | Permissible limit | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | Turbidity | (NTU) | 3.6 | 1.00 | 5.00 | IS 3025 (Part 10) : 2023 |
| 2 | pH Value | | 7.38 | 6.5-8.5 | 6-5-8.6 | IS 3025 (Part 11) : 2012 (RA : 2022) |
| 3 | TDS | (mg/L) | 430 | 500.00 | 2000 | IS 3025 (Part 16) : 2023 |
| 4 | Fluoride | (mg/L) | 0.225 | 1.00 | 1.5 | IS 3025 (Part 60) : 2008 (Electro. Chem. Prob Meth) |
| 5 | Chloride | (mg/L) | 39.9876 | 250.00 | 1000 | IS 3025 (Part 32) : 2014 (RA: 2019) |
| 6 | Iron | (mg/L) | 0.38 | 0.30 | 1 | APHA 23 rd Edition – 3500- Fe Method B (Phenanthroline) |
| 7 | Sulphate | (mg/L) | 11.95 | 200.00 | 400 | IS 3025 (Part – 24) : 2009 (RA:2022) |
| 8 | Nirate | (mg/L) | 14.48 | 45.00 | 45 | APHA 24 rd Edition 2023, Meth, 4500 NO ₃ -B |
| 9 | T. Alkalinity | (mg/L) | 300 | 200.00 | 600 | IS 3025 (Part 23) : 2023 |
| 10 | T. Hardness | (mg/L) | 340 | 200.00 | 600 | IS 3025 (Part 21) : 2009 (RA: 2023) |
| 11 | Calcium | (mg/L) | 32.064 | 75.00 | 200 | IS 3025 (Part 40) : 2019 |
| 12 | Magnesium | (mg/L) | 63.18 | 30.00 | 100 | IS 3025 (Part 46) : 2019 |
| 13 | Taste | Qualitative | Agreeable | - | - | IS 3025 (Part 08) : 2023 |
| 14 | Odour | Qualitative | Agreeable | - | - | IS 3025 (Part 05) : 2018 |
| 15 | Colour | Hazen | 5 | 5 | 15 | IS 3025 (Part 04) : 2021 |

- Note: 1. This certificate refers only to the particulars sample (s) submitted for testing.
 2. This certificate shall not be reproduced, except in full in full, unless written permission for the publication of an approved abstract has been obtained from Head Of laboratory.
 3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
 4. Sample will be stored up to 7 days (in case of non perishable items) from the date of issue of test reports unless otherwise specified.

Lab Technician
Prepared By

Authorised Signatory

(Technical Manager)

**** End of Test Report ****

Contact details – Email – upjnlab@gmail.com Mob- 838282001